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| --- | --- | --- | --- | --- | --- |
|  | Federation International of Novuss-Sport Organisations  ***www.novussport.org*** |  | *Gmina Biskupice* |  | STOWARZYSZENIE NOVUSS POLSKA  (www.novuss.pl) |

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| --- |
| Federation / Heads of delegation: |
| **Latvijas novusa federācija Armuska Antons**  *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |

**APPLICATION**

**Stage I of the World** **Cup 2025**

**Man‘s**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **№** | **Surname Name**  (copied from ranking list) | Title FINSO | **Fed.** | **Rating** | **Year of birth** | **individuals** | **doubles** | **With lunch** | **youth** | **handicap** | **T-shirt size** |
| **1.** | Armuska Antons | IGM | LAT | 912 | 1964 | x | x | x | - | x |  |
| **2.** |  |  |  |  |  |  |  |  |  |  |  |
| **3.** |  |  |  |  |  |  |  |  |  |  |  |
| **4.** |  |  |  |  |  |  |  |  |  |  |  |
| **5.** |  |  |  |  |  |  |  |  |  |  |  |
| **6.** |  |  |  |  |  |  |  |  |  |  |  |
| **7.** |  |  |  |  |  |  |  |  |  |  |  |
| **8.** |  |  |  |  |  |  |  |  |  |  |  |
| **9.** |  |  |  |  |  |  |  |  |  |  |  |
| **10.** |  |  |  |  |  |  |  |  |  |  |  |

**Women’s**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **№** | **Surname Name**  (copied from ranking list) | Title FINSO | **Fed.** | **Rating** | **Year of birth** | **individuals** | **doubles** | **With lunch** | **youth** | **handicap** | **T-shirt size** |
| **1.** |  |  |  |  |  |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |  |  |  |  |  |
| **3.** |  |  |  |  |  |  |  |  |  |  |  |
| **4.** |  |  |  |  |  |  |  |  |  |  |  |
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| **6.** |  |  |  |  |  |  |  |  |  |  |  |
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| **9.** |  |  |  |  |  |  |  |  |  |  |  |
| **10.** |  |  |  |  |  |  |  |  |  |  |  |